



#### ADAIR COUNTY EXTENSION HOMEMAKERS

# September 2024



Dylan presents a Photography Workshop



Area President, Mary Lynn presents



Volunteers assist with Floral Hall Check-in

In the September 2024 Adair County Extension Homemakers Newsletter, I wanted to share some exciting updates and events that are coming up this month. We've got a lot going on, and I hope you'll find something that sparks your interest. For starters, we will be offering a Self-Care Workshop on September 17th, where we'll be diving into ways to prioritize our mental and physical well-being. It is part of the KEHA Self-Care Program, and is about taking a moment to focus on ourselves—something we all need to do more often.

I'm also looking forward to the Paint Party on September 26th, where we'll get to focus on our creativity with the wisdom of Bridgett Powell. Whether you're a seasoned artist or just looking to try something new, it's going to be a fun and relaxing morning. We will have a KEHA Week Committee Meeting on September 24th and the Bazaar Committee meeting on October 4th. Volunteers are needed for both committees, please reach out to Dylan if interested.

Don't forget to renew your Homemaker dues by November 1st to stay active through August 2025. For those looking to get more involved, we have several clubs with different meeting times and activities, so there's something for everyone. We've also had some fantastic participation in recent events, like the Floral Hall, where 18 people entered 87 items ranging from quilts to food—what a great display of talent! I hope to see you at one of our upcoming events!

I will be out of the office Sept. 2nd - 6th to get married, and Sept. 16th-20th for the National FCS Agent Meeting. Please call the office at (270) 384-2317 if you need assistance.

#### **Calendar of Events**

Dylan is getting hitched - Sept. 2nd - 6th Dylan is out of office - Sept. 16th - 20th Pampering and Self Care - Sept. 17th KEHA Week Commitee - Sept. 24th Paint Party - Sept. 26th Bazaar Committee - Oct. 4th See you soon!

Dylan Gentry

County Extension Agent
for Family & Consumer Sciences







Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, vectors atatus, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reaconable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Countles, Cooperating Lexington, XY 40506





# **Self Care & Pampering**

When? Tuesday, September 17th at Noon CST

Where? Extension Office Who? Open to everyone

Cost? FREE

**Teacher:** Edith Lovett

**Description:** The Kentucky Extension Homemakers Association (KEHA) Self-Care program focuses on promoting personal well-being by encouraging individuals to prioritize their physical, mental, and emotional health. The program includes lessons on self-care, self-pampering, and strengthening connections, emphasizing the importance of intentional practices like regular health check-ups, exercise, and mental health activities. Self-pampering, such as spa days or relaxing activities, is also highlighted as a way to manage stress and improve happiness. The program aims to equip participants with tools to enhance their overall wellness and maintain a balanced, healthy lifestyle.



No RSVP Required.

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, coloc ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender (indentity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





# **Volunteer Service Hours**

## GET STARTED TODAY



The Kentucky Extension Homemakers Association (KEHA) Leadership Development Volunteer Service Unit (VSU) Program is a remarkable initiative that honors and enhances volunteer contributions in the community. This program allows volunteers to track and report their service hours across four categories—Extension, KEHA, Community, and Personal—ensuring that every effort is recognized. The VSU program offers a structured way to document and celebrate volunteerism, with recognition at the area and state levels. It empowers individuals to grow as leaders while making a significant impact on their communities. Have more questions or would like to start documenting your volunteer hours? Ask Dylan by calling the office at (270) 384-2317.

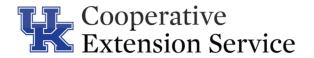
Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, coloc ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, martial status, genetic information, age, wetern atatus, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





Lexington, KY 40506





## **Enrollment Form**

for Date: <u>2024-2025</u>

#### Adair County Extension Homemakers Association

Name	_
Address	_
Email	_
Name of Club	_
Phone: Home () Work ()	_
Cell () Fax ()	
Birth year (Optional):	
Race (Optional – circle one): White Black or African American	
Asian/Pacific Islander American Indian Hawaiian C	ther
Ethnicity (Optional - circle one): Hispanic Non-Hispanic	
Gender (Optional - circle one): Female Male	
Total years of membership:	
I, (print full name)	and me;
Signature: Date:	
Witness: Date:	

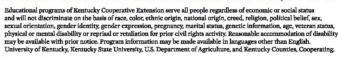
The Kentucky Cooperative Extension Service is required by Federal law to collect and maintain information regarding the characteristics of the people we serve. The information you supply is voluntary.

Adair County Homemaker membership is \$12. Our program each year begins in September, dues are payable in the early Fall. Membership concludes in approximately July.

Appendix 11 June 2020

**Cooperative Extension Service**  MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development











### 2024-2025

### **BLISS**

Meeting Day: Second Thursday of the month

**Meeting Time:** 11:30 AM CST

**Meeting location:** Alternating locations

**Activities:** Holiday Bazaar, yard sale, nursing

home visits, Man's Best Friend Project & others.

**Trips:** Greensburg History Museum Officers: President Diane Campbell

### **TOWN & COUNTRY**

Meeting Day: First Monday of the month

**Meeting Time:** 6:00 PM CST

**Meeting location:** alternate locations

**Activities:** Downtown days, Holiday Bazaar,

holiday party, and others.

Trips: Creelsboro Country Store **Officers:** President Missy Harvey

### **GREEN RIVER**

Meeting Day: Second Wednesday of the month

**Meeting Time:** 11:30 AM CST

**Meeting location:** Varies

**Officers:** President Jessica Brumm

### **SANO STARS**

Meeting Day: Second Tuesday of the month

**Meeting Time:** 5:30 PM CST

**Meeting location:** Sharon Harris' House **Activities:** Holiday Bazaar, Holiday party,

Valentine's Day party, and others. **Trips:** Gondoliers in Glasgow

**Officers:** President Pat Coomer

#### **HAPPY**

**Meeting Day:** Second Thursday of the month

**Meeting Time:** 5:00 PM CST

**Meeting location:** Extension Office

**Activities:** Holiday Bazaar, Holiday party,

TJ Sampson scarf drive, and others. Trips: Star Theatre Russell Springs **Officers:** President Sandra Watts

## Joyful Hearts Quilt Guild

Meeting Day: Second Monday of the month

**Meeting Time:** 6:00 PM CST

Meeting location: Extension Office Officers: President Townya Ritzie











Cooperative **Extension Service**  MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Lexington, KY 40506







# **Paint Party**

When? <u>Tuesday</u>, <u>September 26th</u>, <u>9AM to Noon</u>

Where? Extension Office

Who? Open to everyone, attendance limited to 15

Cost? \$10 per person

Teacher: Bridgett Powell

**Description:** Join us for a fun and creative paint party where you'll learn to create your own masterpiece under the guidance of local artist, Bridgett Powell! No prior painting experience needed—just bring your enthusiasm! All materials are provided. Spots are limited, so be sure to sign up early! Participants will paint a cartoon pig with your own twist. Payment is due the day of the class, **we will not accept pre-payments**.

RSVP required, spots limited.



Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Developmen

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discondination the sais of race, color, e-think corpigin, national origin, creed, religion, political behief, sex. sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or repital or retalizations for prior civil rights activity. Reaconable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky Statu University, US. Department of Agriculture, and Kentucky Counted, Cooperating





# Floral Hall Report



Betty Hawethorne Inspects Quilts



Food Entries at the Fair



Photo Entries



Quilt Entries this Year



Volunteers Checking in Items

18 participants entered 87 entries in categories ranging from quilts to food.



Adair County 409 Fairground Street Columbia, KY 42728 Official Business Only

{First Name} {Last Name} {Address1} {City} {State}{Zip Code}



## Cabbage Jambalaya

- 1 pound lean ground beef
- 1 ½ cups
- chopped celery

  1 ½ cups
- chopped onion

  2 cloves garlic, minced
- 1 (13 ounces) package turkey smoked sausage, sliced
- 1 medium head cabbage, chopped (about 10 cups)
- 1 (14.5 ounces) can diced tomatoes
- 2 cups water
- 1 cup brown rice
- 1 teaspoon garlic powder
- 1 tablespoon Cajun seasoning

Heat a large stockpot over medium high. Add ground beef, and cook until it starts to brown, about 6 minutes. Add the celery, and cook for 2 minutes. Add onion and garlic, and cook 4 minutes while stirring. Add smoked sausage, and cook an additional 2 to 3 minutes. Stir in cabbage, and cook until it wilts, about 3 minutes. Add tomatoes, water, rice, garlic powder, and Cajun seasoning.

Bring to a **boil**, and **reduce** heat to medium. **Cover**, and **simmer** for 40 minutes. Serve hot.

Yield: 10, 1-cup servings

#### **Nutritional Analysis:**

250 calories, 8 g fat, 3 g saturated fat, 60 mg cholesterol, 400 mg sodium, 26 g carbohydrate, 4 g fiber, 6 g sugars, 0 g added sugars, 18 g protein

## **Renew Your Dues Today!**



The time has come again to renew your Homemaker Dues. Adair County Homemaker Dues are \$12 and will be accepted until November 1st. After November 1st, new members will not count towards our state total. Once paid, your membership will be active until August 2025. Dues can be paid at the extension office by cash or check, we do not accept credit cards. Members who join will receive a complimentary recipe book while supplies last.