



#### ADAIR COUNTY EXTENSION HOMEMAKERS

# May/June 2025



Bliss Club at Summit Manor







**Blessing Box Volunteers** 

#### **Calendar of Events**

Town and Country Club - May 5th KEHA State Meeting - May 6 - 8th Bliss & Happy Club - May 8th Joyful Hearts Quilt Guild - May 12th Sano Stars - May 13th Green River Club - May 14th Area HM Meeting - May 15th Snack Cakes Due - May 19th Air Fryers - May 20th County Annual Meeting - June 19th



THREE DAY FOOD PRESERVATION WORKSHOP ON WATER BATH AND PRESSURE CANNING IN A HANDS-ON ENVIRONMENT. REGISTRATION FEE WILL BE \$15 WHICH INCLUDES A "BALL BLUE BOOK GUIDE TO PRESERVING".

SPACE IS LIMITED SO BE SURE TO REGISTER BY JUNE 9TH.

## JUNE 16TH-18TH 10AM-1PM CST

HOSTED AT GREEN COUNTY EXTENSION OFFICE 298 HAPPYVILLE RD GREENSBURG KY 42743



RSVP AT GREEN COUNTY EXTENSION OFFICE BY CALLING 270-932-5311

See you soon!

Defense Juntus

Dylan Gentry

County Extension Agent
for Family & Consumer Sciences







#### Cooperative Extension Service

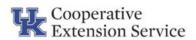
Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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## Floral Hall

Adair County Cooperative Extension Service 409 Fairground Street Columbia KY 42728 270-384-2317

July 16-18, 2025

## Wednesday - July 16

Volunteer orientation begins @ 9:00 am Entries received from 10:00 am – 12:00 pm Volunteers break for lunch @ 12:00 pm Volunteers organize entries after lunch Judging begins @ 1:30 pm

### Thursday – July 17

Open to the public for viewing from 9:00 am - 11:00 amEntry Pickup 11:00 am - 12:00 pm and 1:00 pm - 4:00 pm

### Friday – July 18

Entry Pickup 9:00 am – 12:00 pm Remaining items discarded – 12:00 pm

## **ATTENTION: NEW IN 2025**

This year, we've made the most significant update to the Floral Hall categories in the competition's history. This major redesign aims to boost participation, enhance competition, and bring the Floral Hall back to its nostalgic roots. We encourage you to carefully review the updated categories, as most have changed, especially with many now thoughtfully condensed. Thanks to this consolidation, new this year, we are proud to announce \$25 cash prizes for each of the following classes - Best Canned Vegetables (Class 1), Best Chocolate Chip Cookie (Class 21), Machine Quilted- Quilt (Class 28), and Portrait Photography (Class 69). Additionally, a \$50 prize will be given for the top entry in both the Arts & Crafts category and the Garden Products category.

### Floral Hall Rules

- 1. Judging will begin at 1:30 pm on July 16<sup>th</sup>. There shall be no one present at judging that have entries in the competition.
- All Floral Hall exhibits must be removed on Friday- July 18<sup>th</sup> by Noon CST. All remaining entries will be thrown away.
- 3. An online process will be used to register competition participants. No pre-registration is required. Items cannot be dropped off early or late.
- 4. The Extension Office will discard food as it spoils, and after the event. For a complete list of food rules, see the Food Section.
- 5. The Extension Office, its employees, and volunteers, as well as the Adair County Homemakers, their members, and volunteers, will not be held liable for any items that are damaged, lost, stolen, or broken. No compensation will be provided for such items. Participants are discouraged from entering items of significant monetary or sentimental value. Items deemed to have excessive monetary value will be disqualified and returned to the exhibitor.
- 6. <u>Items entered must have been made within the last two years</u>; antique items will no longer be accepted. Items that have previously won 1<sup>st</sup> place cannot be entered again.
- 7. If an entry does not warrant a blue ribbon, the judge may refuse to give one.
- 8. "Best of Show" will be chosen from each category and awarded a Rosette.
- 9. No overall champion of the fair will be awarded.
- 10. A participant can only enter one entry in each class. For example, a participant can only put one entry into the 42. Chocolate Chip Cookie Class.
- 11. Thanks to a generous contribution from the Adair County Fair Board, the Floral Hall has been awarded \$500 in premium funds. Of this amount, \$100 is allocated for best-in-class awards (Ex. Best Chocolate Chip Cookie), and another \$100 is reserved for best-in-category awards (Ex. Best in ARTS & CRAFTS). The remaining \$300 will be distributed among ribbon winners using a point-based system to ensure fair distribution. Points are awarded as follows: 1st place earns 3 points, 2nd place earns 2 points, and 3rd place earns 1 point. Each participant's total points are tallied, and the \$300 premium pool is divided by the total number of points earned across all participants to determine the value of each point. The more ribbons in the competition the less each point is worth. A participant's premium is then calculated by multiplying their total points by the point value.

#### ARTS & CRAFTS - \$50 Prize

- 1. Any type of wreath
- 2. Basketry
- Ceramic item
- Doll making
- 5. Holiday or patriotic item
- 6. Homemade soap
- Item using recyclable material
- 8. Oil or acrylic painting
- 9. Pen and ink drawing
- 10. Pencil drawing
- 11. Sculpture--any medium
- 12. Silk or wood flower arrangement
- Watercolor painting

#### CANNING

All canned entries must be submitted in sealed jars with new two-piece lids; Ball brand jars and lids are preferred. Entries in non-standard jars will be disqualified. Each jar must be clearly labeled with its contents and the date it was canned. Items should be canned within nine months of the competition. Participants must submit one sealed jar, any size, per entry

- 14. Fruit Ex. jelly or jam
- 15. Most attractive display at least 5
- 16. Other goods Ex. honey
- Sauces & condiments Ex. salsa
- 18. Vegetables \$25 Prize

#### FIBER ARTS

- Crocheted afghan or blanket
- 20. Crocheted doily or lacework
- Knitted or crocheted accessories
- 22. Knitted or crocheted garment

#### FLOWERS - Entries must be live

- 23. Arrangement of flowers or grasses
- 24. Lilly single bloom
- 25. Marigolds 3 blooms
- 26. Rose single bloom
- 27. Zinnia 3 blooms

#### FOODS

All entries must be submitted with a protective covering, preferably in Ziploc bags, and should be completely cooled before being placed in an airtight container. Judging will be based on appearance (25%) and taste and texture (75%). Exhibitors must provide 1/3 of a cake or loaf for judging.

- 28. Angel food cake
- 29. Biscuits 3
- 30. Brownies 3
- 31. Chess pie
- 32. Chocolate pie
- 33. Chocolate chip cookie 3 \$25 Prize

- 34. Cinnamon rolls 3
- Cobbler
- Coffee Cake
- 37. Cornmeal muffins or sticks 3
- 38. Cupcakes 3
- Flavored Cake Ex. Pineapple
- 40. Fried Pie 3 if small
- 41. Fruit Pie
- 42. Fruit, Vegetable, or Gingerbread
- 43. Fudge 3
- 44. Molded, clustered, or ball candy 3
- 45. Muffins 3
- 46. Nut pie
- Oatmeal Cookies 3
- 48. Peanut Butter Cookies 3
- 49. Sour Candy 3
- 50. Sugar Cookies 3
- 51. Unbaked Cookies 3
- 52. Yeast rolls or loaf 3 or 1/3rd

#### **GARDEN PRODUCTS - \$50 Prize**

Smaller items should be bagged on a plate.

- 53. Asparagus plate of 3
- 54. Carrots plate of 3
- 55. Corn plate of 3
- 56. Cucumbers plate of 3
- 57. Largest tomato
- 58. Largest zucchini
- 59. Onions plate of 3
- 60. Peppers plate of 3
- 61. Potatoes plate of 3
- 62. Squash plate of 3
- Tomatoes plate of 3
- 64. Zucchini plate of 3

#### PHOTOGRAPHY - Must be matted or mounted.

- 65. Black and White
- 66. Collage or Photo Story
- Landscape Ex. Scenery
- 68. Nature plants, animals, wildlife
- People/Pets Everyday life
- 70. Portrait \$25 Prize
- 71. Still Life arranged objects

#### QUILTS

- Machine quilted \$25 Prize
- 73. Hand quilted

#### SEWN & STITCHED TEXTILE ARTS

- 74. Decorated Textile Item
- 75. Embroidered or stitched Art
- 76. Garments
- 77. Household Items
- Needlepoint or Plastic Canvas



Area Annual Meeting

## **Name Tag Competition**

The Adair County Homemakers for the first time will be sponsoring a name tag competition. Participants will design name tags to be worn by Adair County Homemaker members at the Area Annual Meeting May 15<sup>th</sup> in Clinton County. The theme for the area annual meeting is music and the colors for the meeting are black and white. Entries in the competition should be brought by the extension office by May 1<sup>st</sup>.

If your name tag is selected Adair County
Homemakers will pay for your ticket to attend the
Area Annual Meeting in Clinton County. We
then ask that the winner prepare enough name
tags for all Adair County Homemaker members
and agent, up to approximately 15 name tags. The
winner should keep the receipt for all supplies
used in making the name tags to be reimbursed
by the homemakers.

## Webinar Event

Living with Alpha-gal Syndrome

Topics Covered:

- AGS basics
- Tick bite prevention,
- Diet & lifestyle management,
- Q/A session

Thursday, May 29th 6 - 7:30pm CDT

In-Person Watch Party to be held at...

Adair County Extension Office 409 Fairground Street

Columbia, KY | 42728 | (270) 384-2317

AGS recipes and resources will be available onsite.



#### **Cost: \$24**

All tools & supplies are included, and participants will leave with a completed basket. To sign up contact the Adair County Extension Office (270) 384 -2317 or visit: <a href="https://form.jotform.com/241514176809156">https://form.jotform.com/241514176809156</a>

#### Sue C. Stivers Scholarship

Sponsored by the Adair County Extension Homemakers

Each year, a \$500 scholarship is awarded to an Adair County resident who is currently pursuing a degree at either:

- The University of Kentucky in the Martin-Gatton College of Agriculture, Food and Environment, or
- Lindsey Wilson College in the fields of Education or Human Services & Counseling.

Applicants should apply during the spring semester of their junior or senior year, with class standing determined by both years attended and credit hours earned. A current college transcript must be submitted with the application. For University of Kentucky students, an unofficial transcript generated through MyUK is acceptable. Applicants must have a minimum 3.0 GPA on a 4.0 scale. Receiving other scholarship funds does not disqualify an applicant from this award. The final selection will be made by members of the Adair County Extension Homemakers Scholarship Committee. Upon verification of fall semester enrollment, scholarship funds will be paid directly to the student to be applied toward tuition, fees, or books. Completed applications and transcripts must be submitted by midnight (CST) on May 31, 2025.

Submissions after office hours may be placed in the drop box or emailed. Paper applications are available at the Adair County Cooperative Extension Service and may be returned there during regular business hours.

Questions?

Contact: Dylan Gentry

409 Fairgrounds St. | Columbia, KY 42728

Email: dkge222@uky.edu Office: 270.384.2317



Adair County 409 Fairground Street Columbia, KY 42728 Official Business Only

## **County Annual Meeting**

When? Thursday June 19th, 5:30 PM CST

Where? Extension Office

Who? Open to everyone club and mailbox members

Cost? \$15 per person

**Description:** The Adair County Homemakers will be having their county annual meeting June 19<sup>th</sup> at 5:30 at the extension office. The Homemakers will be celebrating 100 years of Homemakers in Kentucky. The event will feature a home cooked meal, awards recognition, and trivia celebrating the 10 decades of Homemaker accomplishments. Mark your calendars for an evening of fun and celebration.



Years of
Homemakers
in Kentucky

## Air Fryer

When? Tuesday, May 20th at Noon CST

Where? Adair County Extension Office

Who? Open to everyone

Cost? FREE

**Description:** An air fryer is a popular appliance that can be used to limit consumption of deep fried foods but also cook meals in a quick fashion, often of better quality than can be made in a microwave. Learn more including recipes and techniques at this workshop.

## Paint Party

When? Monday, June 30th at 1PM CST

Where? Adair County Extension Office

Who? Open to everyone

Cost? \$15

**Description:** Local artist Bridgett Powell will host a painting party open to the public. The topic of the painting will be a patriotic cat, just in time for the 4<sup>th</sup> of July. No painting skill or experience is required. RSVP is Required, limited to the first 12 to register.